

**BOOK LIST FOR CLASS -> III 2023 - 24**

<b>SL. NO</b>	<b>CLASS</b>	<b>NAME OF BOOKS</b>	<b>PUBLICATION</b>
1	III	MY BEST BOOK	MADHUBAN
2	III	ENGLISH GRAMMAR AND COMPOSITION III	COLLINS
3	III	MY ART & CRAFT (MAD)	V-CONNECT EDUCATION
4	III	CURSIVE COACH	RK PUBLISHER
5	III	ABACUS (BOOK A & B + ABACUS KIT)	
6	III	KNOW YOUR APTITUDE	GOYAL BROTHERS
7	III	TOUCHPAD-3 PRIME VERSION 2.1	ORANGE ED.
8	III	LETS THINK AND LEARN	MADHUBAN
9	III	TOUCH CODE - 3	ORANGE ED.
10	III	BOOK COVER	
11	III	READY TO STEP UP	MADHUBAN

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<b>SL. NO</b>	<b>CLASS</b>	<b>HINDI BOOKS (2nd Language)</b>	<b>PUBLICATION</b>
1	III	GUNJAN HINDI PATHMALA - 3	MADHUBAN
2	III	SULEKH CHITRAMALA - 3	MADHUBAN
3	III	VYAKRAN SAMBODH-3	MADHUBAN

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<b>SL. NO</b>	<b>CLASS</b>	<b>BENGALI BOOKS (2nd Language)</b>	<b>PUBLICATION</b>
1	III	SAHITYA SANHITA SERIES - 3	RIPPLE BOOKS
2	III	SAHAJ BYAKARAN- 3	CHHAYA PRAKASHINI
3	III	SAHAJ BANGLA LEKHA - 3	C&P INTERPRISE

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<b>SL. NO</b>	<b>CLASS</b>	<b>NEPALI BOOKS (2nd Language)</b>	<b>PUBLICATION</b>
1	III	SAHITYA RASHMI (BHAG -3)	SHATABDI PUBLICATION KALIMPONG
2	III	VYAKARAN RASHMI (BHAG -3)	SHATABDI PUBLICATION KALIMPONG
3	III	NEPALI LEKHAN ABHYASH (BHAG -5)	SHATABDI PUBLICATION KALIMPONG